

Biodata of the ScientistDivision/Section: **Division of Crop Improvement****A. Personal information**1. Name (With Title): **Dr. Visalakshi Chandra C**1.a. Qualification: **Ph.D. (Genetics and Plant Breeding)**2. Designation: **Scientist**3. Address (Personal): **Type IV/1, ICAR-CTCRI officer's quarters, Madathunada road, Sreekariyam, Thiruvananthapuram-695017, Kerala, India.**4. Phone Numbers: (a) Residence (b) Intercom **414** (c) Mobile: **9539397214**5. Email: visalakshi.ctcri@gmail.com, visalakshi.chandra@icar.gov.in6. Countries visited: **Nil****B. Professional information**1. Area of specialization: **Genetics and Plant Breeding**2. Area of interest: **Molecular Breeding**3. Number of institute projects completed (Add list): **Nil**4. Number of Institute projects being handled (Add list): **2 (as CoPI)**5. Number of externally funded projects completed (Add list): **Nil**6. Number of externally funded projects being handled (Add list): **Nil**7. Number of students guided for a) Ph.D. **Nil** b) M.Phil **Nil** c) M.Sc **Nil**8. Number of students being guided for a) Ph.D. **Nil** b) M.Phil **Nil** c) M.Sc **Nil**

8.a. information about the students under your guidance

| Name of the student | Course undergoing (Ph.D/M.Phil/M.Sc) | Title of the project/Thesis | E-mail address |
|---------------------|---|--------------------------------|----------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

9. Information on guide ship : **Nil**

| Guide ship for Ph.D/ M.Phil/ | University | Subject |
|------------------------------|------------|---------|
|------------------------------|------------|---------|

| | | |
|------|--|--|
| M.Sc | | |
| | | |
| | | |
| | | |

10. Number of Research papers (Add list): **1**

11. Number of Books/Book chapters(Add list): **Nil**

12. Number of Technical Bulletins(Add list): **Nil**

13. Consultancies offered(Add list and give a brief description): **Nil**

14. Technologies developed(Add list and give a brief description): **Nil**

15. Patents/Copyrights obtained (Add list and give a brief description): **Nil**

16. Any other information: **Nil**